

Return to
Waterside Development, LLC
c/o Peak Development, LLP
27 Meridian Court, Suite 117
Kalispell, Montana 59901

200700035567 Fees: \$11.00 by: DD
AMENDMENT by IT
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Paula Robinson, Flathead County Montana

CRFM-13271

**FOURTH AMENDMENT TO
THE DECLARATION OF CONDOMINIUM FOR WATERSIDE CONDOMINIUM
UNDER THE MONTANA UNIT OWNERSHIP ACT**

This Fourth Amendment to Declaration of Condominium for Waterside Condominium under the Montana Unit Ownership Act is executed this 16th day of November, 2007 by Waterside Development, LLC, a Montana Limited Liability Company in Kalispell, Montana (hereinafter referred to as "Declarant").

WHEREAS, Declarant caused to be filed that Declaration of Condominium for Waterside Condominium with the Flathead County Clerk and Recorder as Document No. 200521713500 (hereinafter sometimes "Original Declaration"); and

WHEREAS, pursuant to said Original Declaration, Declarant specifically reserved unto itself the right to amend said Declaration to, among other things, allocate boatslips to any Unit to which limited common elements are appurtenant by designation of Declarant in said Amendments; and

WHEREAS, the purpose of this Fourth Amendment to the Declaration of Condominium for Waterside Condominium is to allocate Boatslip No. 29B (fractional ownership) to Unit No. III-305.

NOW, THEREFORE, in consideration of the foregoing recitals and the amendment powers reserved unto Declarant as set forth in that Declaration of Condominium on file and of record in the office of the Flathead County Clerk and Recorder as Document 200521713500, Declarant hereby amends said Original Declaration as follows:

Allocation of Boatslip No. 29B (Fractional Ownership): Boatslip No. 29B is hereby allocated to Unit No. III-305.

IN WITNESS WHEREOF, the Declarant has caused this Declaration to be executed this 16th day of November, 2007.

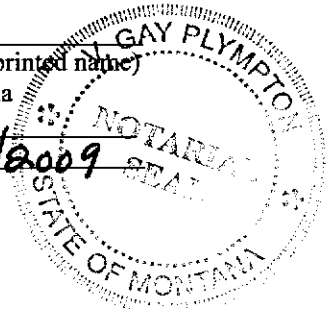
**WATERSIDE DEVELOPMENT, LLC
BY PEAK DEVELOPMENT, LLP**

By: [Signature]
Matthew J. Waatti, Partner

STATE OF MONTANA)
) ss.
County of Flathead)

This instrument was acknowledged before me on the 16th day of November, 2007 by **Matthew J. Waatti as Partner of Peak Development, LLP, a Member of Waterside Development, LLC**

V. Gay Plympton
V. Gay Plympton (printed name)
Notary Public for the State of Montana
Residing at Kalispell
My Commission expires 10/1/2009



APPROVED
11-21-07
11/13/07